

## Nottinghamshire Border Fancy Canary Club Entry Form

|    | Class No | Sec's Use Only | Description of Entry | Nominations For specials | Show secs use only |
|----|----------|----------------|----------------------|--------------------------|--------------------|
| 1  |          |                |                      |                          |                    |
| 2  |          |                |                      |                          |                    |
| 3  |          |                |                      |                          |                    |
| 4  |          |                |                      |                          |                    |
| 5  |          |                |                      |                          |                    |
| 6  |          |                |                      |                          |                    |
| 7  |          |                |                      |                          |                    |
| 8  |          |                |                      |                          |                    |
| 9  |          |                |                      |                          |                    |
| 10 |          |                |                      |                          |                    |
| 11 |          |                |                      |                          |                    |
| 12 |          |                |                      |                          |                    |
| 13 |          |                |                      |                          |                    |
| 14 |          |                |                      |                          |                    |
| 15 |          |                |                      |                          |                    |
| 16 |          |                |                      |                          |                    |
| 17 |          |                |                      |                          |                    |
| 18 |          |                |                      |                          |                    |
| 19 |          |                |                      |                          |                    |
| 20 |          |                |                      |                          |                    |

I hereby certify that the birds exhibited by me as above are my own absolute property and are registered with A.P.H.A and the birds meet all their requirements for showing.

I can also confirm at the time of Entry/Benching my whole bird stock is free of disease.

Signed..... C.P.H No.....

|                   |  |                                                   |
|-------------------|--|---------------------------------------------------|
| Entry Fee @ £1.00 |  |                                                   |
| Subscriptions     |  |                                                   |
| <b>Total</b>      |  | <b>Cheques payable to Nottinghamshire B.F.C.C</b> |

|              |            |           |                                                        |
|--------------|------------|-----------|--------------------------------------------------------|
| <b>Lunch</b> | <b>Yes</b> | <b>No</b> | <b>Meals must be booked in Advance. Pay the Centre</b> |
|--------------|------------|-----------|--------------------------------------------------------|

**Name .....**

**Address .....**

**.....Post Code.....**